

CITY OF LOS ANGELES

CALIFORNIA



DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

P.O. Box 13096
Los Angeles, CA 90013-0096

TELEPHONE: (213) 291-0933

FAX: (213) 341-2382

DLANC Office Coordinator: Ted Greaton

DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS

J. RUSSELL BROWN, PRESIDENT

BRADY WESTWATER, VP OF ADMINISTRATION

PATTI BERMAN, VP OF OUTREACH &
COMMUNICATION

ALEX CHA, TREASURER

DANIELLE DURAN, SECRETARY

DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • jdoizaki@yahoo.com
Committee Public Co-Chair Shiraz Tangri • Planning@DLANC.com

When: MONDAY • September 14, 2009 • 6:30 p.m.

Where: The Exchange • 114 W. 5th Street • Los Angeles, CA 90014

MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Veronica Becerra (Rabuild Commercial) regarding Rosslyn Lofts proposed bar/lounge project at 111 W. 5th Street (CUB-CUX).
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by Manny Diaz (FE Design) regarding request for beer and wine service at The Nickel Diner at 524 S. Main Street (ZA-2009-2565-CUB).
Proposed action: To be determined.
5. Update by Chris Murray (Rosenheim & Associates) regarding CUB application and related appeal on The Firehouse at 710 S. Santa Fe Street (ZA-2008-3108-CUB-CUX).
Proposed action: To be determined.
6. Update regarding hearing on CUB/CUX application for Le Mystere at 610 E. 7th Street (ZA-2009-710-CUB-CUX-CU).
Proposed action: To be determined.
7. Update by Morrie Goldman regarding CUB/CUX application for the Tower Theater project at 800 S. Broadway (ZA-2009-937-CUB-CUX).
Proposed action: PLUC to recommend that DLANC write a letter of support.
8. Update on the Park 101 Freeway Cap project.
Proposed action: PLUC to recommend that DLANC vote to support the project, and requesting Board authority to write letters of support for future funding opportunities.
9. Approval of minutes from prior meetings: August 18, 2009.
Proposed action: Past meeting minutes to be approved.
10. Future agenda items. Next meeting scheduled for October 20, 2009.
11. Board member comment – Comments from Board members on subject matters within the Committee's jurisdiction.
12. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: jdoizaki@yahoo.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

###