

**Entitlement Applications Received by Department of City Planning
(Sorted by Certified Neighborhood Council)
08/02/2009 to 08/15/2009**

| Certified Neighborhood Council -- Arleta | | | | | | | |
|--|-----------------------|----------------------------|-----|---------------------|--|--|-------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 08/06/2009 | ENV-2009-2531-EAF | 9946 N BEACHY AVE 91331 | 6 | Arleta - Pacoima | A ZONE VARIANCE IN ORDER TO BUILD A COMMERCIAL BUILDING IN THE RA ZONE | EAF-ENVIRONMENTAL ASSESSMENT | TOM STEMNOCK (818)487-6789 |
| 08/06/2009 | ZA-2009-2530-ZV-ZAA-F | 9946 N BEACHY AVE 91331 | 6 | Arleta - Pacoima | CONSTRUCT AN APPROXIMATELY 4,445-SQUARE-FOOT COMMERCIAL BUILDING CONSISTING OF RETAIL, RESTAURANT INCLUDING OUTDOOR PATIO DINING, GENERAL OFFICE, AND MEDICAL OFFICE USES WITH 19 PARKING SPACES | ZV-ZONE VARIANCE ZAA-AREA, HEIGHT, YARD, AND BUILDING LINE ADJMNTS < 20% (SLIGHT MODIFICATIONS) F-FENCE HEIGHT PER LAMC 12.27 | TOM STEMNOCK (818)487-6789 |
| CNC Records: 2 | | | | | | | |

| Certified Neighborhood Council -- Arroyo Seco | | | | | | | |
|---|--------------------|-----------------------------|-----|-----------------------|--|---|------------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 08/04/2009 | DIR-2009-2483-CWC | 117 E AVENUE 40 90031 | 1 | Northeast Los Angeles | REPAIR OF REAR GARAGE | CWC-CONFORMING WORK CONTRIBUTING ELEMENTS | CESAR GALVE (323)342-9495 |
| 08/11/2009 | DIR-2009-2576-CCMP | 4501 N MARMION WAY 90065 | 14 | Northeast Los Angeles | A NEW 6-UNIT CONDO BUILDING WITH 15 PARKING SPACE. | CCMP-CERTIFICATE OF COMPATIBILITY | RONALD G. CARGILL (818)760-0289 |
| CNC Records: 2 | | | | | | | |

| Certified Neighborhood Council -- Chatsworth | | | | | | | |
|--|-------------------|--------------------------|-----|---------------------------|--|---|--------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 08/04/2009 | ENV-1991-308-EIR | 9861 ANDORA AVE | 12 | Chatsworth - Porter Ranch | | EIR-ENVIRONMENTAL IMPACT REPORT | |
| 08/06/2009 | ENV-2009-2512-CE | 20426 W CORISCO ST 91311 | 12 | Chatsworth - Porter Ranch | CONDITIONAL USE PERMIT TO INSTALL, OPERATE AND MAINTAIN A WIRELESS TELECOMMUNICATIONS FACILITY IN THE MR ZONE. | CE-CATEGORICAL EXEMPTION | |
| 08/06/2009 | DIR-2009-2514-SPP | 10370 N MASON AVE 91311 | 12 | Chatsworth - Porter Ranch | INSTALL SIGNAGE FOR CHASE CONSISTING OF TWO WALLS SIGNS AND 2 ATM SURROUNDS. | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | STEVE THERRIAULT (619)571-9675 |
| 08/06/2009 | ENV-2009-2515-CE | 10370 N MASON AVE 91311 | 12 | Chatsworth - Porter Ranch | INSTALL SIGNAGE FOR CHASE CONSISTING OF TWO WALLS SIGNS AND 2 ATM SURROUNDS. | CE-CATEGORICAL EXEMPTION | STEVE THERRIAULT (619)571-9675 |
| CNC Records: 4 | | | | | | | |

| Certified Neighborhood Council -- Citywide | | | | | | | |
|--|------------------|---------|-------|---------------------|---|-------------------------|----------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 08/10/2009 | CPC-2009-2561-CA | N/A N/A | CITYW | Citywide | AB-333 SUBDIVISION MAP EXTENSION (SON OF SB-1185) | CA-CODE AMENDMENT | TOM ROTHMANN (213)978-1370 |
| 08/10/2009 | ENV-2009-2562-ND | N/A N/A | CITYW | Citywide | AB-333 SUBDIVISION MAP EXTENSION (SON OF SB-1185) | ND-NEGATIVE DECLARATION | TOM ROTHMANN (213)978-1370 |
| CNC Records: 2 | | | | | | | |

| Certified Neighborhood Council -- Downtown Los Angeles | | | | | | | |
|--|-------------|---------|-----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |

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| 08/11/2009 | ENV-2009-2566-CE | 518 S MAIN ST 90013 | 9 | Central City | THE ON-SITE SALE OF ALCOHOL IN CONJUNCTION WITH A 1,900SF RESTAURANT WITH 49 SEATS, HOURS FROM 8AM TO 11PM DAILY, ALCOHOL SALES 11AM TO 11PM DAILY. | CE-CATEGORICAL EXEMPTION | EDDIE NAVARRETTE (213)687-6963 |
| 08/11/2009 | ZA-2009-2565-CUE | 518 S MAIN ST 90013 | 9 | Central City | THE ON-SITE SALE OF ALCOHOL IN CONJUNCTION WITH A 1,900SF RESTAURANT WITH 49 SEATS, HOURS FROM 8AM TO 11PM DAILY, ALCOHOL SALES 11AM TO 11PM DAILY. | CUE-CONDITIONAL USE EXCEPTION | EDDIE NAVARRETTE (213)687-6963 |

CNC Records: 2

Certified Neighborhood Council -- East Hollywood

| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
|------------------|-------------------|---------------------------|-----|---------------------|--|---|-------------------------------|
| 08/07/2009 | ENV-2009-2535-CE | 4456 W LOCKWOOD AVE 90029 | 13 | Hollywood | WIRELESS TELECOMMUNICATIONS FACILITY | CE-CATEGORICAL EXEMPTION | |
| 08/13/2009 | DIR-2009-2617-SPP | 5214 W SUNSET BLVD 90027 | 13 | Hollywood | A CHANGE OF USE FROM AND EXISTING 6,685SF NIGHTCLUB TO A BANQUET HALL. | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | KARO GARABEDYAN (818)314-5554 |
| 08/13/2009 | ENV-2009-2619-CE | 5214 W SUNSET BLVD 90027 | 13 | Hollywood | A CHANGE OF USE FROM AND EXISTING 6,685SF NIGHTCLUB TO A BANQUET HALL. | CE-CATEGORICAL EXEMPTION | KARO GARABEDYAN (818)314-5554 |

CNC Records: 3

Certified Neighborhood Council -- Empowerment Congress North Area

| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
|------------------|-------------------|----------------------|-----|---------------------|---|------------------------------|--------------------------------|
| 08/11/2009 | ENV-2009-2581-EAF | 1377 W 35TH ST 90007 | 8 | South Los Angeles | A CHANGE OF USE FROM AN EXISTING 2-STORY CHURCH AND SCHOOL BLDG TO A PUBLIC CHARTER MIDDLE SCHOOL | EAF-ENVIRONMENTAL ASSESSMENT | MICHAEL WOODWARD (818)516-8599 |