

# CITY OF LOS ANGELES

CALIFORNIA



## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS

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## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

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## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com)

Committee Public Co-Chair Shiraz Tangri • [Planning@DLANC.com](mailto:Planning@DLANC.com)

**When: TUESDAY • March 23, 2010 • 6:30 p.m.**

**Where: The Exchange • 114 W. 5<sup>th</sup> Street • Los Angeles, CA 90014**

### MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Chris Parker (Pacific Crest Consultants) regarding expansion of Good Samaritan Hospital at 1239 W. Wilshire (ENV-2009-884-EAF).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by Terri Dickerhoff (CGR Development) regarding CUB application for a new sushi restaurant at 600 W. 7<sup>th</sup> Street.  
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Sergio Dovarro regarding CUB renewal for an existing restaurant at 1119 S. Olive Street (ZA-2010-218-CUB-CUX).  
Proposed action: To be determined.
6. Presentation by Christina Spitz (Pacific Palisades Residents Assn) regarding cell tower regulation in Los Angeles.  
Proposed action: To be determined.
7. Presentation by Hilary Norton (FAST) regarding proposed Downtown transportation plan and related Caltrans grant request.  
Proposed action: To be determined.
8. Presentation by Alex Ward (FOLAR) regarding the 6<sup>th</sup> Street Bridge project final design.  
Proposed action: To be determined.
9. Discussion of City Planning Department code amendments due to the upcoming expiration of the Central Business District Redevelopment Plan.  
Proposed action: To be determined.
10. Brief update on Bringing Back Broadway and LA Streetcar projects, including recent letters of support for grant applications and for nomination of Broadway CDO for APA Award.
11. Discussion of DLANC area projects proposed for No Position:
  - a. 710 W. 8<sup>th</sup> Street – certificate of compliance
  - b. 810 S. Flower Street – certificate of compliance
  - c. 839 W. Wishire – zone variance to add 958sf on 2<sup>nd</sup> floor atrium

12. Approval of minutes from prior meetings: February 24, 2010.  
Proposed action: Past meeting minutes to be approved.
13. Future agenda items. Next meeting scheduled for April 19, 2010.
14. Board member comment – Comments from Board members on subject matters within the Committee’s jurisdiction.
15. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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